

Theme: "The World of Aviation & Its Heroes"

### BAND APPLICATION FORM

Name of Entrant: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Director/Manager: \_\_\_\_\_ Cell: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Number of Participants in Group: \_\_\_\_\_ Number & Type of Vehicles \_\_\_\_\_

#### Competitive Classes

*Please Check Appropriate Classifications*

**Bands:** ( ) High School **Color Guards:** ( ) High School  
 ( ) Junior High/Middle School ( ) Junior High/Middle School  
 ( ) Youth ( ) Youth  
 ( ) Other \_\_\_\_\_ ( ) Other \_\_\_\_\_

**Drum Squads:** ( ) High School **Auxiliary Units:** ( ) High School  
 ( ) Junior High/Middle School ( ) Junior High/Middle School  
 ( ) Youth ( ) Youth  
 ( ) Other \_\_\_\_\_ ( ) Other \_\_\_\_\_

**Drum Majors:** ( ) High School **Majorettes:** ( ) High School  
 ( ) Junior High/Middle School ( ) Junior High/Middle School  
 ( ) Youth ( ) Youth  
 ( ) Other \_\_\_\_\_ ( ) Other \_\_\_\_\_

**Drill Team**  
 ( ) High School  
 ( ) Junior High/Middle School  
 ( ) Youth ( ) Other \_\_\_\_\_

( ) **This will be a Non-Competitive Entry** [Description of Entry: ] \_\_\_\_\_

**Check-In begins at 9:00 a.m.** for all units. Judging will take place on the parade route, approximately mid-way through the parade. Bands are required to choose their competition music from the current SCSBOA Competition Parade Music List. Must scores must be in the hands of the Band Chairman at the time of check-in. (Faxed or e-mailed scores prior to the date of the parade would be encouraged & appreciated). All units are encouraged to participate with the parade's **theme** in mind. **All units must maintain a forward motion at all times.**

**Mandatory:** Provide details & description of your entry for our television announcers and publicity

[include group's history, awards, photographs, etc]. Please carry an identification banner. All wording on entry and banner must be approved by the BOP Committee.

I certify that the above information is accurate, and I agree to release and hold harmless the City of Burbank and Burbank on Parade, Inc., its management, agents, members, representatives, owners, and managers/of the grounds or location of this event from any loss, damage or injury resulting from participation in this event. I also agree to release photographs, descriptions and information submitted by the participants, their managers or agents; and the use to publicize by motion pictures, photographs or by other means the entrants' performance and participation in this event. I have read, understand and agree to all the rules and regulation on the Parade Information Form.

\*Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Applications** should be mailed to: **Burbank on Parade, Alisa Cunningham, Secretary, P.O. Box 3396, Burbank, CA 91508-3396 by March 23, 2012.**

Questions: Band/Auxiliary Chairman: **Heather Jennings** [hjwebmail@yahoo.com](mailto:hjwebmail@yahoo.com) (818) 903-8466